

More Than > Sunday. Us. Now.

#3: Worry-Free Living

Matthew 6:25-33

Dr. Matt Cassidy ---- September 6, 2026

We're in a season of sacredness. If you're new or if you come to Grace regularly, we're looking for opportunities to expand the impact that we're having on Austin and on the people whom God has assigned us to care for. And not only that, we have discovered that we have an impact on the international church and the various ministries in which He has allowed us to serve. And we're trying to expand those opportunities for us. So, we're in a campaign that we're calling More Than. And we call it a season of sacredness because ... well, I've taken a Nazarite vow. It's kind of like having a Lenten season when you abstain from various things. Sometimes you fast and do some other things to remind you to pray. Because we're asking God to cause a revival to break out here at Grace Covenant Church. And the reason is because we're hoping to raise \$20 million over our regular giving for a two-year-period of time. And for that to take place we're going to have to have a miracle ... I mean, a revival. And that's why our number one goal is not the \$20 million, but for one hundred percent participation from everyone who calls Grace Covenant Church their home; one hundred percent participation from people saying, *I surrender all. I'm just going to ask God what I'm supposed to do, and then I'm going to respond to it.* That's all we're asking—that people have a conversation with God.

We've made that a little easier for you to do by putting together some information material. One is called More Than. This is a journey guide that we have. If you haven't picked one of these up yet, grab one on the way out the door. We want to inform you that there are a frequently asked questions section and a devotional as we all go through the same journey together—not just a journey of generosity, but of gratitude. In that, there's also all kinds of information there. We also have a website called **morethangrace360.org**. There's a PDF of that journey guide there. There are also some fun videos that give you an overview, some testimonies, and then there is an instruction video we put together that helps you fill out the commitment card. (This is the commitment card.) And it's going to ask everybody to ask God

what you will be giving over the next two years to help expand the ministries at Grace Covenant Church.

And one of the things on here is additional stored resources. I decided this week that I'm going to have an estate sale ... without dying. I'm going to get this thing started before I'm gone. I have some things, and I'm making transitions in my life. I think my skateboarding days are over because of my balance. And if I'm selling my guns, I might as well sell my skateboards, because they go together a lot ... more than you would imagine, by the way. Anyway, I'm selling everything that I don't use regularly. And I'm going to give \$200-\$300 to Grace Covenant Church because of that. It's not a lot of stuff, but anyway, I'm looking for different ways to be able to give. I hope you are too.

And next week there's something else I want to invite you to. Next Sunday night from 6:30 to 8:00 we're going to have what is called an Advance Commitment Night. And on that night, we've asked a certain number of people who are leaders in our church, who we've given more time to pray and think about it, to turn in this card. And I want to invite everyone to come to that. Maybe you've already determined what amount God has given you in your heart. But also, it's going to be a great night of worship. We'll do that thing we call Mosaic here at Grace where we take the seats out and we'll have boards of worship and praise up here where people write and praise God, thanking Him for what He's done. We'll have communion served by some of the leaders of our church. We'll worship and sing in praise. It will be a wonderful night. We'll have childcare up to fifth grade. So, if you want to come to that, by all means, do that.

And Sunday, September 27th is our big commitment Sunday. That's when we're looking for one hundred percent participation. If you call Grace your home, then you have the chance to join us in a great journey that we're having together. What a great day that will be. We'll all sing, "I surrender all." It's an adventure. We've been on this adventure.

So, let me tell you a little bit about my story, briefly, about becoming a generous giver to the church. I remember the day it happened. It was September 14th. It was right after I said my vows. I married a big giver. That's how I became a big giver. And I'd recommend that to anyone. There are other ways of becoming a big giver, but that's how it happened to me. I said, "Wait, you tithe? We're givers now?" That's how it happened.

More importantly, how did Melinda become such a big giver? Here's how it happened. She moved out to California so we could be together as we were negotiating our future

relationship together. And she came out her first year in her first job as a social worker. What to do with all that money? And here's what she did with it. She rented a two-bedroom apartment because it was the only one she could get. So there went a good chunk of her income. And then she had to buy a new car, so she had to make a new car payment. And then she had a little left over for food. That was it. And it was going to be tough making it month to month.

And then one of the first weeks she came to church at the church that I was attending and working at, the pastor challenged everyone in our congregation to give ten percent to their church—the first ten percent of their income to the church. And then he said, “And just watch and see what God does with that.” It was a great challenge. That Sunday she wrote her first check, ten percent of her salary to the church.

Monday morning, she was greeted by her boss, and he said, “I’m giving you a raise.” And then when she got home later that night, she found out that one of my friends from seminary was looking for a place to stay and a roommate situation, and so Melinda ended up getting a roommate, and her rent was cut in half.

The point is that within thirty hours of writing her first check to her church she had a net gain in income. She was making money by giving it away.

Now some of you are thinking, *I’ve heard that story*. And I’ll bet you have. I bet in this room right now there are about a hundred people who could say, *You know what? That happened to me too. I mean, the first time I really stepped out and did something crazy like this, God responded.*

Can I ask you a bigger, more important question? Why is that story so prevalent? Why is it common? For centuries, why do we keep hearing that same story again, and again—that someone went out and took a step for the first time, and then God just showed up? I’ll tell you how that ends at the end of our time together.

God is out to help us live a courageous life by walking in faith with Him. It’s easy to find people who attend church who have trusted Jesus for their Savior, and that’s for eternity. But when it comes to the day-in and the day-out, the walking by faith with Jesus in the Spirit? That’s something different.

And unfortunately, there’s no differentiation in the Bible. Jesus wants you to experience Him for eternity, but He wants you to enjoy living by faith in this lifetime. And living by faith is simple. It’s a simple definition, but it’s not simple to do. It is the intellectual decision to make

choices that only make sense if, and only if, there's a God in heaven that rules creation and loves you. Living by faith is choosing to make choices that only make sense (if and only if) there's an all-powerful God and He loves you.

And so, when you run into friends that don't understand it, they'll say, *Well, why did you make this choice? Or why did you go on that path?*

And you'll say, *Because God is powerful and He can make it work. And God is loving and He cares for me.* That's how it makes sense—because of His power and because of His love.

Simply put, here's God's will for your life. Here's His plan for your life. He wants to do crazy things with you. He wants to do crazy things together, you and Him. That's what it means to live by faith. And if you wouldn't mind, it looks like this. It's more of a dad thing than a mom thing. But when you get a dad and three-year-old or a four-year-old, and he puts them on that first step and says, "Jump. Come on, man! Trust me. Jump. And why do you trust me? Because I'm strong enough to catch you and because I love you and I'm not going to let you fall. So, come on! Jump." That is what Jesus is talking about in our passage today. That's our whole life together. It's supposed to be, "Just jump. Come on. Let's do crazy things together."

And the simplest jump, the first step, is about our resources. It's about our giving. That's our entry-level "trust me." It's the training wheels. And listen, that's why Jesus talks about giving and faith in our resources in one-third of His sermons. Of course He keeps bringing it up. He keeps bringing it up because this is the easiest way to get started, and you get to practice it all the time. And He wants you to get used to having fun jumping and trusting Him so that you can jump a little higher and a little further. Because that's going to come in handy for later in life with things that aren't training wheels, that aren't first-step trust issues.

So, it goes like this. Hey, God gave me that Suburban. We were able to afford it because He's so powerful and loves me. (True story.) God was able to get us into this house because He's all powerful and loving. (That's a true story.) God put my kids through college somehow. I don't know how it worked. But He's God and He does what He wants. So that, later on you can say, *You know, we were able to survive that miscarriage because we knew how powerful God is and how living He is. I was finally able to accept my disabilities because of who God is and how much He loves me. I was finally released from the bitterness that I carried with me for years because of betrayal---because I trusted Him in these other areas.*

See, God is trying to show us in simple ways that we can live on seventy-five to ninety percent of our income with a sovereign, powerful, loving God. And it's going to be a greater life than we could ever live with keeping one hundred percent of our own stuff to ourselves.

And so, in this passage in Matthew 6, listen to Jesus saying, "Come on! Come on! Jump! You're going to love this life I give you. You're going to love it!"

If I were to ask you if you trust God's goodness, you'd say, *Well, yeah, I trust Him for my very soul. He forgave my sin and I'm spending eternity with Him.*

Okay. *Do you trust Him with your wallet in the here and now?*

And Jesus is trying to get us over that curve that we can't seem to manage or jump over. And so, Jesus is going to appeal to this again, and again. And He's going to say, *Look, I'm going to take you on a scary adventure. And it starts with this: Give us this day our daily bread.* If we can trust God with daily bread, then we're on this pathway to scary things together.

So, when we look at Matthew 6 together, I want you to listen for the passion that Jesus has towards us. And I would say, certainly, that some of the things that come out is that He pities the way we live so anxiously and are so worried about things. And the things we worry about just show that we're not trusting in His power, and maybe we're not trusting in His love.

Matthew 6:25

Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes?

So, watch how He does this. Watch how He wants us to live better. He says, "Therefore I tell you, do not worry"—by the way, I'm just going to say that worry is the theme. It's used six times in the section that we're going to read today. "... do not worry, stop worrying about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes?"

See how He's making this comparative statement? *Don't you think that you were made for more than just food and drink and clothing? Sure.* And this key of anxiety and worry is what He doesn't like seeing in our lives.

You probably know of Charles Mayo of the Mayo Clinic. He wrote this about worry. "Worry affects your circulation, your heart, your glands, your nervous system. I have never met

a man or known anyone who has died from working too much, but I've known plenty who have died from worrying too much."

Time magazine said not long ago that anxiety is the prevailing quality of our modern culture.

And Jesus comes and interrupts that and says, "I have come that you might have life and have it abundantly."

And an abundant life looks like this. It looks like you envisioning yourself four or five years old, being a dependent child. And the God of heaven, who is all powerful and all loving, is saying, *Jump. Trust me. You're going to live an adventure.*

And Jesus says right here, *Isn't life more than food? Isn't your body more than just a hanger to put clothes on?*

So, that's His summary statement. He's wanting us to live a little, to trust the lie. And so, He's going to teach us from this point on how to live the abundant life: how to live by faith and how to jump. He's going to give this to us in two big Roman numerals. One, you have to change your thinking about God Almighty. And second, He's going to say that you need to change your priorities toward God Almighty.

I. Change Your Thinking about God Almighty

Change your thinking about God Almighty. Before we start reading the passage, I want to emphasize that Jesus wants you to have a thinking faith, an analytical faith. Since the neurosis here is anxiety and worry and that's what He's dealing with and combatting, He's saying that anxiety is not the absence of thinking. Actually, it is. It's the absence of critical thinking. It's when you let your thought and your emotions run wild. They just start rattling off and rambling at the mouth and you just follow them. Your life is just a reaction to whatever the extreme ramblings are in your brain and your emotions. And Jesus is saying, *Yeah, put that on a leash.* Jesus is saying, *This is what faith means. It means to stop that.* You say to your thoughts, *Stop that.* You take those thoughts captive. And you say, *Let's argue back and forth on this.*

So, your faith is not the absence of thinking. On the contrary, anxiety is the absence of thinking. Faith is the choosing to think about God Almighty accurately.

And so, He's going to show us how to do this. I want you to see that. I think that's one of His goals here, that the next time you start running wild with worries, you do what Jesus says. And He says, *Stop. Change your thinking about God.*

Here's what it looks like. I want you to stop and change your thinking about the power of God, and I want you stop and change your thinking about the love of God. Those are His two big points in that first Roman numeral.

Matthew 6:26

Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feed them. Are you not much more valuable than they?

So, here's the change in thinking about God Almighty. And this section is about His power. He says, "Look at the birds of the air." Just think about that. "Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them." This is the introduction of this phrase "Your" --- personal pronoun, possessive—"Your heavenly Father—He feeds them." And then: "Are you not much more valuable than they?" "You" is capitalized here because it's a place of emphasis. In Greek it's pronounced. And what is He saying here? Here's our More Than logo. I mean, you understand that you're more valuable to God than a bird, right? You know that.

Matthew 6:27

Can any one of you by worrying add a single hour to your life?

So, I love His application, because it's about power. He says, "Hey, can any one of you by worrying add a single hour to your life?"

There's a comparison, a contrast, here that Jesus is talking about. When you're in charge of your life and not trusting in the power of God, how is that working for you? Could you add a minute to your life? Could you add an hour to your life? And if you believed in the power of God and trust in that—Jump! Believe in the power of God!

It's a reference to the doctrine of God called providence. Providence: that's a good word. (Oh, let me pick another flavor, another color that works better.) [*Changes colors on the blackboard.*] Providence: it means provide + -ence. Providence means He's providing. It means He's in absolute control. It means that everything that is happening in and around us is part of a bigger plan, and it's all going to work out. That's why Romans 8:28 is a go-to verse for so many of us. It starts off, "For we know this ... that all things work together for the good for those who love God and are called according to His purpose." That's providence.

Jesus is saying, *Right, now....* When you quote that and you're always looking back and saying, *Now with this history I know this.* Jesus is saying, *Right, play that forward.* If you know He's been faithful up to this point, why don't you live by faith going forward Jump, jump, jump! He's powerful enough to catch you. That's what He's saying.

Our first lesson together, if you were here, was tongue-in-cheek, saying, "What are the odds that you would be here now?" I mean, look at all that God did to arrange all these lives so that you could be here now. You say, *Sure, that's God working in the past.* Jesus: ... *working in the future.* Trust in what He's going to do later. And trust Him for your wealth.

Do any of you guys know of Pastor Tim Keller? Do you know that name? He's a pretty famous person. In ministry he's certainly one of the greatest of our generation. Do you why you know Tim Keller's name? Let me tell you. This is his story, and this is the way he tells it. Here's why you know him. Because the Presbyterian Church told him to go start a church in New York City. And you're wondering why he was Presbyterian in the first place. Well, he was Presbyterian because his last year in seminary one of the British professors was going to come over to the United States. And that same professor was significant in helping Tim Keller choose to be Presbyterian. What's interesting about the story is that that professor wasn't even supposed to be at Gordon Conwell because in the 1970s they couldn't get work visas for teaching at a seminary. And this particular professor was going to teach a lot of classes that next semester, which was going to influence Tim Keller to become Presbyterian, which was going to lead him to starting Redeemer Presbyterian. But this professor wasn't going to make it. And so, it was so desperate that during one of the chapels the dean of students prayed at the end, "God, You've got to get this professor here. He's going to teach a lot of classes next semester. We need him."

And one of the people in the chapel who heard the prayer went down and said, "So what's the problem?"

“Well, he can’t get his visa. He can’t come to the states.”

The person who asked was named Mike Ford. Mike said, “Let me see if I can call someone.” Mike Ford’s dad—you might have heard of him—was Gerald Ford, who was president of the United States at the time. And you’re wondering, *Why was Gerald Ford president?* Well, that’s because Nixon had to resign. (This is Keller telling the story.) Nixon had to resign because of the Watergate scandal. *What’s the Watergate scandal?* One of the security guards just happened to see a door that was ajar, and that unleashed this whole political domino, which ended up with Gerald Ford as president of the United States.

And when you stop and think about all that had to happen to change history, that security guard could have been stuck at a traffic light, and those guys would have gotten away with it, and there would be no President Gerald Ford.

So, when Tim Keller tells this story, he’ll tell you that the whole Watergate scandal was so that he would be a Presbyterian starting a church in New York City. What are the odds?

And that’s how life looks when you get it. That’s the whole point. That’s how life looks once you start realizing all the things are working together for the good for those who love God and are called according to His purpose. I’m in! I’m called according to His purpose!

Great! Live it forward. Jump! Change your priorities. You’ll start giving first, and then saving, then spending. Because God can make more out of you daily by faith than you could ever by yourself. Because you’re living by believing daily that God is in control and He loves you.

So, this change of mind about God Almighty and His power ... here’s the decision you’re making. You’re saying, *I believe that God Almighty, the King of all creation, who sovereignly rules over everything, who insists that I call Him Father, is asking me to step out in faith because He’ll provide for me. I’m going to make decisions that can only be made if my Father in heaven is going to provide for me. And do you know how I know that to be true? A little bird told me. He told me to go look at the birds, and the bird said, “He’s got this.”* That’s how.

He wants us to be reasonable. He wants us to change our mind about God Almighty’s power. And after that, He wants us to change our thinking about God Almighty—in this case, about His love.

Matthew 6:28-30

And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. ²⁹ Yet I tell you that not even Solomon in all his splendor was dressed like one of these. ³⁰ If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will He not much more clothe you—you of little faith?

And so, He says this. While you're out there enjoying nature ... "Why do you worry about your clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will He not much more"—there it is again, *much more*—"clothe you—you of little faith?"

Come on, little girl. Jump! Come on! Let me have a shot at your life. How much more? All your thoughts and your emotions are running wild, and Jesus says, *Tell them to stop. Put them on a leash and say, "Stop it."* God loves me more than I could ever imagine.

In the same sermon Jesus says, *You know, I've counted the hairs on your head. I know how many tears have rolled down your cheeks.* Later in Romans 8 (I love that chapter): "He who did not spare His own Son, how will He not also, along with Him, freely give us all things?" How can we possibly doubt His love if He didn't withhold His own Son? Why does Jesus ask us here who He cares more about? Flowers or you? Why does He ask that? Because we make choices like we don't believe that.

The same sermon, the Sermon on the Mount, the next chapter, Jesus says this. Let me explain it to you in a way you'll understand. Hey, dads, "if your son asks you for some bread, are you going to give him a rock? What if he asks for a fish. Are you going to give him a snake?" No. "So, you fathers who are evil know how to give good things to your kids. How much more will your Father in heaven give good gifts to those who ask?"

Why is Jesus having to ask us? You understand He loves you, right? He loves you more than you love your kids, right? Why is He having to do that in this great sermon so much? Because we act like He doesn't love us. And so, Jesus is now saying that when we have these thoughts and anxiety, when we wonder if He's going to make our ends meet because we're living by faith, we just say, "Stop it. He loves me. I'm jumping. I'm going to live like there's a

God in heaven who controls everything and is mad about me. He couldn't love me any more than He does. And the way I show this living by faith with training wheels is simply in my regular giving."

So, we apply this part. We choose to do something that we wouldn't do unless God Almighty was madly in love with us. When you're twisted and torn up and anxious, you're sending a text saying, *Hmmm ... I wonder, do You like me? Do You love me? I'm not sure.*

But when you step out in faith and live by faith, it's you grabbing a dandelion and thinking, *Wow, it's pretty. That dandelion is all dressed up prettier than Solomon ever could be. If He cares a lot about this, then He cares a lot about me. So, let's go on this adventure and do scary things together.*

That's what He does. That's what He wants us to do.

So, here's how He concludes this whole section—Roman numeral one is to change your thinking about God Almighty. Don't worry. Don't say stuff like, *What shall we eat or what shall we drink or what shall we wear?* Who thinks like that? Oh, the pagans run after all these things. Your (personal pronoun possessive) heavenly Father knows that you need them. I mean, listen, the pagans ought to be worried. They're in charge. But you—your heavenly Father is in charge, and He happens to love you. Jump. Enjoy.

You should live a qualitatively different life than pagans. We're supposed to have eye-popping generosity because none of it makes sense unless there's a king ruling creation and He loves us. And He's trying to get us to jump from the first step, from the second step, from the third step. He wants the world to be amazed at how we live, trusting Him.

II. Change Your Priorities about God Almighty

Roman numeral one: you've got to change the way you're thinking about God. Roman number two: this is how to live a life of faith. You've got to choose your priorities about God Almighty.

Matthew 6:33

But seek first His kingdom and His righteousness, and all these things will be given to you as well.

And this is just saying—and the first word is going to be “but”—but in contrast to the pagans that ought to be worrying—don’t live like them—“But seek first His kingdom and His righteousness, and all these things will be added unto you.”

There are two parts to this, and the second part doesn’t even have to exist. “But seek first His kingdom and His righteousness.” That’s how to do it. Boom! Put first things first and second things second. That’s what He’s calling you to do. There’s another way to live.

But He doesn’t end the sentence there, and He could have. He says this: “ ... and all these things will be added unto you.” You’re not missing out on anything. He’s making a deal. Do you see this? He’s making a deal. He’s saying, *You care about my stuff and I’ll care about your stuff. You made my kingdom first? I’ll make sure I’ll get all these other things added to you.* You put first the kingdom of God—the reality is first and foremost spiritual. You are concerned about your own spiritual growth, and you want to bring other people to become like Christ in all of life. You want to be part of expanding the Gospel to all the nations. If you do that, then God says, *Yeah, I’ll pick up the tab. I’ve got that bill covered.*

True story—Queen Elizabeth I, the first Queen Elizabeth, needed a friend to join an expedition to the Americas. And so, she went to him and said, “I need you to go on this trip to make sure that it’s successful.”

And he said, “My queen, I have a very small business, and it’s floundering. And if I were to leave, it would certainly be lost—all of it.”

And she said to him, “My dear friend, you mind my kingdom and I’ll mind yours.”

And he said, “How soon do we leave?”

You mind my business and I’ll mind your business. And why would he jump at that opportunity? Because when a sovereign ruler who rules over the entirety of Great Britain says, *I’ll keep your little shop open while you’re gone*, then you’re ready to serve her.

This morning I want you, before God, to make a kingdom shift. What’s first? It’s His kingdom first. Seek first His kingdom and His righteousness. And then jump and live the

adventure you're meant to live. It's going to be a blast. It's peaceful chaos. He's going to have you do stuff you'd never do otherwise. And you'll feel His presence.

Let's go all the way back to the beginning to Melinda's story. Why is it so common that when someone would step out and jump—if you can imagine Melinda being five years old and writing a little check that she probably couldn't completely afford to do, and she's going to give that to her church—why do the events that took place thirty hours later happen? Why would God do that? Why do we have so many of those stories? You fathers who are evil know what's good. What would you do if you were God and you saw little Melinda sitting there, and she's writing this check out, making sure she spells the dollar amount right. And she takes that jump. What happens when a father says to a child, “Jump.” How does he catch that child? With a hug, with a celebration, with joy. That's what happened to Melinda so many years ago. That's why the story keeps reoccurring. Because when someone takes that first step, that first jump, and they trust in God and in His power and His goodness, He grabs them and says, *You want more? You want higher steps? Let's go.*

That's why it happens so often, so many times in so many cultures over thousands of years. That's how He makes jumpers. He gets them to jump the first time. And the easiest training wheels, the simplest way to do that, is to write a check. And the reason is because if you just listen to the birds or the dandelions, they'll tell you it's worth it. It's great to live in God's will. It's scary. But it's great.

Let me just pause. That's fun stuff to think about. That's how you make jumpers.

I think one of the things that I'm thrilled about in the More Than campaign that we're experiencing together is the potential on September 27 when we all come in, that we could be a church of jumpers. If we all went before the Lord and said, *Yeah, I've made some terrible financial decisions in the past, and I'm in this circumstance ...* Yeah, whatever. But from this day forward we all come in together, and we hold up these cards. But the cards say, *I'm a jumper now. It's the first time, but let's just see what God can do with it.* A whole church filled with people who want to live doing scary things together with God and with each other. What a great place to be!

So, let's all pray for ourselves, that God would work in us, and for each other, that God would work through us. And let's live the life that Jesus promised. “I came that you might have life and that you might have it abundantly.”

Let's pray.

Lord, I just celebrate that song we sang earlier, that Your goodness has been running after me. When I look back at my whole life, I see it vividly. Lord, help me learn how to work it forward, that I would trust in Your power and Your goodness. This whole thing is just an adventure. Help me learn how to live by faith with You in bigger and better ways, jumping off higher steps and enjoying it—a stronger hug.

So, I lay down my life, I surrender all, I give you everything. Because all my life You've been faithful. All my life You've been so, so good. With every breath that I take, I'm able to sing about the goodness of God.

Lord, help us to be a church of jumpers, of people looking for opportunities to do something new, do something scary, do something that shows off that we have rearranged the way we think about Your power and Your providence, and that we are trusting in Your loving goodness to help us to show off, not to just this world, but to the unseen world. The demons watch, and they say, "What? They must sincerely believe In Jehovah Jireh, the God who provides." Lord, help us be a church like that. We pray this in Jesus' name. And everybody said, Amen.